

A semantic sketch of the functions of Tuvan -*daa*

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Main roles of -*daa*

- Tuvan -*daa* performs three main roles, depending what type of host it attaches to: (i) a marker of focused element (additive *also* focus, mirative *even* focus), (ii) a marker of coordinated elements ('both X and Y'; 'neither X nor Y' if verb is negated), and (iii) with a host WH-word, it forms *any*-like NPIs, *any*-like free-choice items, and universal *every*.
- Far wider range of uses than its cognate in Turkish *DA* (Kornfilt 1997) and Sakha *da(yani)* (Kirby 2020, 2021).
- Tuvan examples on slides 13–16

		Tur <i>DA</i>	Sah <i>da(yani)</i>	Tyv - <i>daa</i>
Focus	X also / (not) X either even X	✓	—	✓
		~	✓	✓
Coord.	X- <i>daa</i> Y- <i>daa</i> (=and) (not) X- <i>daa</i> Y- <i>daa</i> (=nor)	✓	✓	✓
		✓	✓	✓
Quant.	NPI <i>any</i> free-choice <i>any</i> <i>every</i> universal	—	✓	✓
		—	—	✓
		—	—	✓

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Comparative work on particles

- These multifunctional particles reveal intricate patterns of logical reasoning that are masked in languages like English that use discrete lexical items for each role.
- Crosslinguistic commonalities in distribution of particles ⇒ consistent meaning?
- Growing work on the crosslinguistic patterns (Szabolcsi 2015, 2017, 2018, Mitrović 2014, 2021, Mitrović & Sauerland 2014, 2016, Slade 2011, Jayaseelan 2011, Xiang 2020)

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Introduction

- The Tuvan particle -*daa* [da:] appears in very narrow contexts, though it has a very wide array of meanings in these contexts.
- There is very little previous work on -*daa* other than descriptions (Iskhakov & Pal'mbakh 1961, Anderson & Harrison 1999, Harrison 2000, Baïyr-ool 2012)
- Characterize its meaning, sketch a basic semantics

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Comparison to Japanese -*mo*

- The roles of Tuvan -*daa* are strikingly similar to Japanese -*mo*/*demo* (Kuroda 1965, Haspelmath 1997, Kratzer & Shimoyama 2002, Nakanishi 2006, 2012, Shimoyama 2006, 2011, Kobuchi-Philip 2009, Szabolcsi 2010, 2015, 2017, 2018)

		Tyv - <i>daa</i>	Jpn - <i>mo</i> / <i>demo</i>
Focus	additive <i>also/either</i> <i>even</i> X	X- <i>daa</i> X- <i>daa</i>	X- <i>mo</i> X- <i>mo</i> /X- <i>demo</i>
Coord.	<i>both..and</i> <i>neither...nor</i>	X- <i>daa</i> Y- <i>daa</i> X- <i>daa</i> Y- <i>daa</i>	X- <i>mo</i> Y- <i>mo</i> X- <i>mo</i> Y- <i>mo</i>
Quant.	NPI <i>any</i> free-choice <i>every</i> universal	WH- <i>daa</i> WH- <i>daa</i> (<i>bolza</i>) WH- <i>daa</i>	WH- <i>mo</i> WH- <i>demo</i> WH- <i>mo</i>

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Sketch of the semantics of -*daa*

- -*daa* is activates a set of alternatives of an underlyingly existential host. The host has alternatives, and the particle makes them “obligatory” (in the sense of Chierchia 2013).
- Following the spirit Xiang (2020) on Mandarin *dou*, -*daa* can be analyzed as a morphosyntactic correlated of a process of recursive exhaustification.

- (1) $\llbracket -daa \rrbracket = \lambda p : \exists q \in \text{SUB}(p, \text{ALT}). p = 1 \wedge \forall q \in \text{SUB}(p, \text{ALT}) [O_{\text{ALT}}(q) = 0]$
(Xiang 2020: 183)
- (-*daa* asserts *p* and presupposes that *p* has subdomain alternatives *q*. For each of these subdomain alternatives *q*, it is false that only *q* is true).

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Sample: How to make *or* into *and*

- (2) a. Prejacent: $(p \vee q)$
 b. Alternatives: $\{p, q, p \wedge q\}$ SUB-ALTS= $\{p, q\}$ Scalar-ALTS= $\{p \wedge q\}$
 c. $O_{\text{Exh-DA}}(p \vee q) = \underbrace{(p \vee q)}_{\text{prejacent}} \wedge \underbrace{\neg O(p) \wedge \neg O(q)}_{\text{pre-exhaustified}}$
 d. $= (p \vee q) \wedge \underbrace{\neg(p \wedge \neg q)}_{(p \rightarrow q)} \wedge \underbrace{\neg(q \wedge \neg p)}_{(q \rightarrow p)} = (p \vee q) \wedge (p \leftrightarrow q) = (p \wedge q)$

- ‘ $O_{\text{Exh-DA}}$ ’ is a “pre-exhaustification” version of $O(\text{nly})$ (Chierchia 2013)
- Existential without a scalar as an alternative + Recursive exhaustification = *and* (Bowler 2014, Bar-Lev & Margulis 2014, Singh et al. 2016, Bassi & Bar-Lev 2016, Wong 2017, Szabolcsi 2017)

How to get (some of) the other readings

- Recursive EXH without a scalar gets you free-choice reading and negative-polarity (Chierchia 2013, Bar-Lev & Margulis 2014)
- *additive* ‘also’ reading \Rightarrow bifurcated alternatives (see Szabolcsi 2017; adopted for Sakha *da(yani)* in Kirby 2021)

Extensions to *both...and* reading=each coordinand has an additive presupposition, mutually satisfied by the other coordinand.

- *even* reading \Rightarrow if sub-alternatives of element are probability-ordered, recursive exhaustification produces an LF where the prejacent is only true if it is the *least* likely (Xiang 2020: 200-1)

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-daa as a focus marker

- **Focus particle:** *-daa* attaches directly to the focused element
- Basic additive reading (3a), mirative focus (3b) (salient when *-daa* is stressed).

- (3) Öörenikçi-**daa** ol nom-nu nomču-du
 student-DAA that book-ACC read-PST
- a. ‘[The student]_F read that book, too.’
 (=the student read it, and somebody else read it)
- b. ‘Even [the (young) student]_F read that book’
 (Unexpected that such a young student would read that book;
 öörenikçi ‘primary school student’)
- (4) Men-**daa** nom ekkel-be-di-m
 I-*daa* book read-NEG-PST-1SG
- a. ‘[I]_F didn’t read the book, either’
- b. ‘Even [I]_F didn’t read the book’

-*daa* in coordination

- Marking each coordinand in a coordination. positive ‘both...and’, negative ‘not X and not Y’

- (5) Men [kofe-**daa** šay-**daa**] iš-(pe)-di-m
 I coffee-*daa* tea-*daa* drink-(NEG)-PST-1SG
 a. POS: ‘I drank both coffee and tea’
 b. NEG:
 (i) ‘I didn’t drink coffee or tea’ / ‘I drank neither coffee nor tea’
 (ii) #‘I didn’t drink both coffee and tea’ (= ‘I only drank only coffee’, ‘.. only tea’)

- Cumulative readings are disallowed:

- (6) Buyan-**daa** Mergen-**daa** iji metr uzun
 Buyan-*daa* Mergen-*daa* two meter tall
 a. ‘Buyan and Mergen are both two meters tall’ Distributive
 b. #‘Buyan and Mergen’s combined height is two meters’ Cumulative

-*daa* in NPIs, universal quantifiers

- Positive, episodic (=non-modal), WH-*daa* gets universal interpretation (7)

- (7) Men düün {čünü-**daa** / kïmnï-**daa**} kör-dü-m
 I yesterday {what.ACC-*daa* / who.ACC-*daa*} see-PST-1SG
 ‘I saw every{thing/one} yesterday’ $\forall x[\text{THING}(x) \rightarrow \text{SEE}(I, x)]$

- Negative WH-*daa* (8) functions as a Negative Polarity Item (NPI):

- (8) Men düün {čünü-**daa** / kïmnï-**daa**} kör-be-di-m
 I y.day {what.ACC-*daa* / who.ACC-*daa*} see-NEG-PST-1SG
 a. ‘I didn’t see any{thing/one} yesterday’ (i) $[\neg > \exists]$ \equiv (ii) $[\forall > \neg]$
 b. *‘I didn’t see every{thing/one} yesterday’ (i) $\times [\neg > \forall]$

-*daa* in any-free choice items

- WH-*daa* in the scope of possibility modal also functions as universal free-choice item (\forall -FCI) as in reading (9a).

- (9) Ežik-ti kïm-**daa** sokta-p bol-ur
 door-ACC who-*daa* knock-CVB can-NPST
 a. ‘Anyone can/could/may knock at the door’ \forall -FCI
 b. ‘Everyone can knock at the door’ \forall -GQ

- The free-choice reading can be reinforced with *bolza* (=conditional mood of *bol*- ‘to be’):

- (10) Ežik-ti kïm-**daa** bolza sokta-p bol-ur
 door-ACC who-*daa* IT.BE knock-CVB can-NPST
 a. ‘Anyone can/could/may knock at the door’
 b. *‘Everyone can knock at the door’